

**COMMISSION DIRECTIVE**ADMINISTRATIVE MATTERS ☐DATE **October 3, 2007**MOTOR CARRIER MATTERS ☒DOCKET NO. **2007-342-T**UTILITIES MATTERS ☐**SUBJECT:**

Docket No. 2007-342-T - Application of Accessible Transportation Solutions, LLC d/b/a ATS Transportation, 4809 Law Boulevard, Summerville, South Carolina 29485 (Mailing Address: 8421 Dorchester Road, Suite 109, # 130, North Charleston, South Carolina 29420 (District 1) for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to eight (8) passengers.

**COMMISSION ACTION:**

Approve the Application of Accessible Transportation Solutions, LLC d/b/a ATS Transportation for a Class C (Non-Emergency) Certificate

PRESIDING Hamilton

Session: Regular

	MOTION	YES	NO	OTHER
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Time of Session 2:30 PM

CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent
MITCHELL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

APPROVED \_\_\_\_\_  
 APPROVED STC 30 DAYS \_\_\_\_\_  
 ACCEPTED FOR FILING \_\_\_\_\_  
 DENIED \_\_\_\_\_  
 AMENDED \_\_\_\_\_  
 TRANSFERRED \_\_\_\_\_  
 SUSPENDED \_\_\_\_\_  
 CANCELED \_\_\_\_\_  
 SET FOR HEARING \_\_\_\_\_  
 ADVISED \_\_\_\_\_  
 CARRIED OVER \_\_\_\_\_  
 RECORDED BY SCHMIEDING

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California